

# *Town of Milton*

*115 Federal St*

*Milton, DE 19968*



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## **Water Committee Meeting August 9, 2017, 2:00 p.m. Milton Library, 121 Union Street**

### **Agenda**

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes: February 8, March 8, April 12, June 28, and July 12
- 6) \*Discussion of written comments relating to agenda items only
- 7) Old Business – Discussion and possible vote on the following:
  - a) Results of Water Modeling – Phase 2 of the mapping planning grant
  - b) Review of Town Code Chapter 215 entitled “Water”, and recommendation of revisions
- 8) New Business – Discussion and possible vote on the following:
  - a) Public Works Supervisors’ Monthly Report
  - b) Recommendations to Town Council on capital improvements
- 9) Requests for upcoming agenda items
- 10) Scheduling of next meeting
- 11) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on July 28, 2017 at 12:50pm.

\*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.